| | | | | | | Action Item 8 | |
|-------------------------|--|----------|--------|------------|---|---------------------------------|--|
| | PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE | | | | | | |
| DMINISTRATIVE MATTER | | | | DATE | | October 12, 2016 | |
| MOTOR CARRIER MATTER | | | | | DOCKET NO. | 2016-10-E | |
| UTILITIES MA | TTER | | | ✓ | ORDER NO. | 2016-719 | |
| THIS | DIRECTIVE | SHAL | L SEF | RVE AS T | HE COMMISSION'S O | RDER ON THIS ISSUE. | |
| Staff Presents | for Commi | ssion C | Consid | eration th | as, LLC's Integrated Res e Petition to Intervene thern Alliance for Clean | Filed on Behalf of the South | |
| Conservation | tion to Inte | rvene i | | | 016-10-E filed on behal Clean Energy. | f of the South Carolina Coastal | |
| PRESIDING: Whitfield | | | | | SESSION: <u>Regular</u> | TIME: 2:00 p.m. | |
| | MOTION | YES | | OTHER | | | |
| ELAM | Ш | ✓ | Ш | | | | |
| FLEMING | | ✓ | | | | | |
| HALL | | ✓ | | | | | |
| HAMILTON | | ✓ | | | | | |
| HOWARD | ✓ | ✓ | | | | | |
| RANDALL | | ✓ | | | | | |
| WHITEIELD | | ✓ | | | | | |

RECORDED BY: J. Schmieding

(SEAL)